CERTIFICATE OF REGISTRATION UNDER SOCIETIES REGISTRATION ACT OF XXI, 1860

Pegistration	No.	SI 28862	/2007
Mediacion			

I hereby certify that CHOUDHARY JAGMOHAN SINGH MEMORIAL EDUCATIONAL & WELFARE SOCIETY" located at PLOT No. 320 VILLAGE NAWADA, OM VIHAR PHASE-1. UTTAM NAGAR, NEW DELHI-110059 has been registered*under SOCIETIES REGISTRATION ACT OF 1860. Given under my hand at Delhi on this of day of

June Two Thousand Seven.

Fee of Rs. 50/- Paid

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REGISTRAR OF SOCIETIES GOVT. OF NCT OF DELHI DELHI

strar of Societies

^{*} This document certifies registration under the Society Registration Act, 1860. However, any Govt. department or any other association/person may kindly make necessary verification (on their own) of the assets and liabilities of the society before entering into any contract/assignment with them.

MEMORANDUM OF ASSOCIATION

CHOUDHARY JAGMOHAN SINGH MEMORIAL EDUCATIONAL & WELFARE SOCIETY

NAME OF THE SOCIETY

: The name of the society shall be

CHOUDHARY JAGMOHAN SINGH MEMORIAL EDUCATIONAL & WELFARE SOCIETY

AREA OF OPERATION

: NCT of Delhi.

CODE NO

: 10.

REGISTERED OFFICE

:The Registered Office of the society shall be situated in the National Capital Territory of Delhi, present it is at Plot No.320, Village Nawada, Om Vihar Phase-1, Uttam Nagar

New Delhi-110059.

AIMS & OBJEC

: The Aim and Objectives for which the society is established are as under:-

1. To provide sound education to children of communities irrespective of their race, religion, caste or creed in general and to prepare them to become mature and responsible citizens of the country through all-round physical, intellectual, academia moral and spiritual development based on valued derived from the life.

2. To start, establish run, take over or manage and maintain schools, with an object to provide sound pre-primary, primary, secondary, senior secondary recognition and affiliation from the education departments and concerned Govt. Authorities.

3. To open, found, establish, promote, set up, run, maintain, assist, finance, support and/or aid and help in the setting up the different kinds of schools, colleges lecture halls and other establishments or institutions for advancement of education and of knowledge in arts, science, literature, humanities and all the useful subjects in all their manifestations.

Posh Balyan,
(PRESIDENT)

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(SECRETARY)



- To arrange and manage the vocational training institutions. 4.
- To do best efforts for the promotion of medical education 5. by running various schools, colleges and other medical research centers.
- To help the students/members to develop their talents and 6. abilities to undertake challenging responsibilities in their own life.
- To receive subscription/donations and grant for accomplishing the 7. academic and professional goal for standardizing the working of the institutes run by the society.
- To conduct research in education and other disciplines on the 8. different subjects relating to education.
- To grant and establish lectureship, scholarships, fellowships, 9. readership, researches, prizes and other academic rewards and also remuneration to students, teachers, artists, lectures, actors, musicians, writers etechnicians and other similar literature, art, culture and knowledge.
- To open centers/institutes for diagnostic curative and research 10. of Cancer, AIDS and for other deadly diseases.
- To promote literacy, cultural and other social activities by 11. Awareness Programs, Adult Education Classes, Lectures, Essay Competitions, Exhibitions, Symposiums, Cultural Programs, Press Conferences and Seminars.
- To Provide food, cloths, medical aid, stationery, transportation, 12. libraries, laboratories, reading rooms, hostels, play grounds, swimming pool and other possible facilities to the students.

Posh Balyan.
(PRESIDENT)

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- 13. To establish and manage various kinds of Educational, Vocational Industrial, Agricultural research and training institutions to introduce and develop the professional courses and also to arrange/provide all kinds of educational facilities to the students, scholars, trainees.
- 14. To establish, support, finance, manage and develop such out of school activities for the children where they could have the benefits and joy of participating in sports, games and other artistic activities like painting, music, dance, wood & clay work and also arrange the educational trips.
- 15. To Institute scholarships and help to deserving students and to institute and award prizes for their excellence academic performance.
- 16. To award appropriate certificates or diplomas in respect of educational, vocational or technical training courses administered and carried out by the society.
- To meet traveling, boarding and lodging expenses for students going abroad for higher education and also help them in all possible ways.
- 18. To open, found, establish, promote, set up, run, maintain, assist finance, support and/or help the various community development programs/activities and also construct and develop the Community Halls, Marriage Homes, Pio, Dharamshala, Night Shelters, Old Age Homes, Orphanage, Health Care Centers, Creche (Day Care Centers), Charitable Dispensaries, Hospitals, Shochalay, Libraries, Reading Rooms, Play Grounds, Stadiums (both open and indoor), Yoga Training Centers, Gymnasiums, Sangeetalay & Nrityalay (music and dance training centers), Anganwari, Balwari, Mahila Ashram, Studios, Drama Stage and other buildings/institutions for use of General Public and for welfare of the general public.

Posh Balyan, (PRESIDENT)

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- 19. To help the street children by providing them shelter food and education
- 20. To make adequate arrangements and start the rehabilitation centers for destitute, widows, old men and women, poor, beggars, handicapped, blinds, deaf, dumb, mentally retarded and for other needy people.
- 21. To rehabilitate destitute women like young and old widows, unmarried mothers, victims of abduction and their dependent children through residential care and vocational training.
- To take up effective, reasonable and lawful steps for the solution of 22. the problems relating to the blind, handicapped, mentally handicapped, deaf, dumb and other disabled through the various kinds of training programs and also providing them required facilities to make them independent.
- 23. To promote fine arts, crafts among the public including establishment and maintenance of Shipla Shikshalay, Kala Kender (relating to music, dance, modeling, painting) etc.
- To invite the applications from the various institutions for the Franchise 24. to use the name of the society.
- 25. To follow the ideology of Great Men and National Leaders who sacrificed their lives for the causes of depressed, deprived, SC, ST, Backward Classes, and for other needy people.
- To provide free/concessional education to the hopeless, poor and 26. needy children specially to the handicapped children.
- To borrow or receive money with interest or without interest and upon 27. such terms and conditions as are approved by Governing Body.

Posh Balyan. (PRESIDENT)

(SECRETARY)

(TREASURER)

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- To engage, employ or hire appropriate staff, workers, legal experts. 28. and other professionals, attorneys, managers and agents for the work and furtherance of the aims and objects of the society and to pay their wages, salaries, stipends or fees.
- To arrange and organize various kinds of Child Welfare 29. programs/activities.
- 30. To organize Seminars, Meetings, Press-Conferences and other lawful gatherings from time to time.
- 31. To receive financial and non-financial assistance from Govt. Non Govt. Organisation, International Agencies, Banks and any other legal entity or individual.
- 32. To accept donations, grants, presents, gifts, and other offerings in the shape of moveable and/or immovable properties for the attainment of the aims and objects of the society.
- To invest the moneys of the society not immediately required, in 33. Mutual Funds, UTI, Securities or Deposits as are permitted by the law for the time being in force.
- To purchase/acquire the land and/or the building in the name of the 34. society for the upliftment and fulfillment of the Aims of the Society.
- 35. To erect, construct, alter, maintain, sell, lease, mortgage, transfer, improve, develop, manage and control al or any part of the property or the building of the above society, necessary or convenient for the purpose of the attainment of the Aims and Objects of the society.
- 36. To publish Books, Charts, Illustrations, Jornals, Magazines, Periodicals, News Letters/Papers and other publications in the different languages and on the different subjects.

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- To assist and co-operate the other Associations, Trusts, and the 37. various N.G.Os, whose aims are same like this society.
- To do such other things/acts/activities which are necessary and 38. which may be incidental or conducive to the attainment of any of the object of the society.
- The Aims and Objects of the society shall be purely for 39. CHARITABLE PURPOSE which includes relief of the poor, educational, social, medical relief and the advancement of any other objects of general publics utility.
- All the acts/activities/programs shall be Non Profitable and shall be 40. done on 'No Profit-No Loss' based. Society will invest its money and funds according to Sec.-11(5) of Income Tax Act, 1961.
- The organization to open Centres/Clinics Hostipals and 41. dispensaries in Ayurvedic/Alooapathic/Homocopathic Unani & Alternative Systems of Medicines.
- To open and establish a center for Diagnostic, Curative and Research 42 of Addiction drug abuse, AIDS and other deadly diseases.
- To provide information and education/useful knowledge and medical 43. advise to general public regarding dreaded habits like Smack alcohol, Cigarette, Biri Smoking and other drugs etc through holding awareness camps, workshops etc. for DE-ADDICTION and also start/organize lectures by expert team of Doctors, Journalists and other renowned persons.

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All the incomes, earnings, moveable/or immovable properties of the 44. society shall be solely utilized and applied towards the promotion of its aims and objects only as set forth in the Memorandum of the society and no profit thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, profits or in any manner whatsoever to the present or the past members of the society or to any person claiming through and one or more of the present or the Coast members. No member of the society shall have any personal claim on any moveable or immovable properties of the society or make any profits, whatsoever, by virtue of this membership.

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(PRESIDENT) (SECRETARY)

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